附件2

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 竞赛项目 |  | | | | | | | | | | | | | | | | | | 2寸免冠照片 | | | | | | | |
| 姓 名 |  | | | | | | 性 别 | | | | |  | | | | | | |
| 出生日期 |  | | | | | | 民 族 | | | | |  | | | | | | |
| 政治面貌 |  | | | | | | 学　历 | | | | |  | | | | | | |
| 职业资格等级  或专业技术职务 |  | | | | | | | | | | | | | | | | | |
| 工作单位 |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 通讯地址 |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 身份证号 |  |  |  |  | |  | |  |  |  | | |  |  | |  | |  | |  |  |  | |  |  |  |
| 联系电话（座机） |  | | | | | | | | | | 手机 | | | |  | | | | | | | | | | | |
| 电子邮箱 |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 提名理由  （对推荐人选的简要评价） |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 拟安排其在项目中担任的具体工作（请在选择栏目中打√） | 综合管理类 | | | | 技术类 | | | | | | | | | | | | 事务类 | | | | | | | | | |
|  | | | | 全部 | | | | | | 部分 | | | | | | 全部 | | | | | | 部分 | | | |
|  | | | | | |  | | | | | |  | | | | | |  | | | |
| 主要工作  经历 |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| 裁判长签字 |  | | | | | | | | | | | | | | | | | | | | | | | | | |

**第一届全国技能大赛裁判长助理申请表**